

(80214) : 80214 : Advances in Human Nutrition- II

(80224) : 80224 : Advances in Clinical Nutrition- II

(80234) : 80234 : Medical Nutrition Therapy – 2 Practical

(80244) : 80244 : Food Preservation,Processing and Quality Assurance

(80281) : 80281 : Food Psychology and Nutritional Counseling

(80282) : 80282 : Food Psychology and Nutritional Counseling Practical

(80290) : 80290 : Research Project

Course Code	Course Title	Course Credits	I1 (INTERNAL EXAMINATION)		E1 (EXTERNAL EXAMINATION)		TOTALF (TOTAL MARKS)	
			Min Marks	Max Marks	Min Marks	Max Marks	Min Marks	Max Marks
80214	Advances in Human Nutrition- II	4.00	20.00	50.00	20.00	50.00	40.00	100.00
80224	Advances in Clinical Nutrition- II	2.00	10.00	25.00	10.00	25.00	20.00	50.00
80234	Medical Nutrition Therapy – 2 Practical	2.00	10.00	25.00	10.00	25.00	20.00	50.00
80244	Food Preservation,Processing and Quality Assurance	4.00	20.00	50.00	20.00	50.00	40.00	100.00
80281	Food Psychology and Nutritional Counseling	2.00	10.00	25.00	10.00	25.00	20.00	50.00
80282	Food Psychology and Nutritional Counseling Practical	2.00	10.00	25.00	10.00	25.00	20.00	50.00
80290	Research Project	6.00	30.00	75.00	30.00	75.00	60.00	150.00

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

MU-0259: COLLEGE OF HOME SCIENCE NIRMALA NIKETAN

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE										TOTAL (550) äC	RESULT äCG	REMARK äCG																	
80214 : Advances in Human Nutrition- II (THEORY)					80224 : Advances in Clinical Nutrition- II (THEORY)					80234 : Medical Nutrition Therapy – 2 Practical (PRACTICAL)					80244 : Food Preservation,Processing and Quality Assurance (THEORY)					80281 : Food Psychology and Nutritional Counseling (THEORY)					80282 : Food Psychology and Nutritional Counseling Practical (PRACTICAL)					80290 : Research Project (PROJCT)																													
External (50/20)					External (25/10)					External (25/10)					External (50/20)					External (25/10)					External (25/10)					External (75/30)																													
Internal(50/20)					Internal(25/10)					Internal(25/10)					Internal(50/20)					Internal(25/10)					Internal(25/10)					Internal(75/30)																													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																									
1494001					VEDANT LEELADHAR PATIL										Repeater					MALE					(2023034110001470)					MU-0259: College of Home Science Nirmala Niketan																													
E1	12	0	F	0.0	12		P			14+		P			26+		P			10+		P			23+		P			51+		P			MARKS																								
IL	33+		P		15+		P			14+		P			30+		P			18+		P			22+		P			41+		P			(321)		FAILED																						
TOT	45	0	F	4	0.0	27	5	C	2	10.0	28+	6	B	2	12.0	56+	6	B	4	24.0	28+	6	B	2	12.0	45+	10	O	2	20.0	92+	10	O	6	60.0	22		138.0	0.00000																				
Sem - I					GPI					7.18182					CR.					22					Sem - II					GPI					7.18182					CR.					22					CGPI					0.00000				
Sem - I					TOT					362 / 550					Sem - II					TOT					366 / 550					Sem - III					TOT					360 / 550					(0 %)														

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

Registered	:	1
Admitted	:	1
Absent	:	0
Appeared	:	1
Failed	:	1
Passed	:	
RCC	:	0
Pass Percentage	:	0%

MUMBAI - 400 098

Dec 17, 2025

Dr. Prasad Karande
I/C. Director
Board of Examinations & Evaluation

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0